

## NOMINATION FORM

### ANUGERAH EMAS KEDOKTORAN / SARJANA

To: Deputy Director (Postgraduate Competency and Promotion)  
Centre for Academic Management (AKADEMIK UKM)  
(Tun Fatimah Hashim Building)  
The National University of Malaysia  
43600 UKM Bangi  
Selangor Darul Ehsan  
Tel: 03-8921 4612

**Photo**  
(Passport Size)

CANDIDATE DETAILS			
<b>Name:</b>	<b>Matric no.:</b>		
<b>E-mail:</b>	<b>Date of Registration in UKM:</b>		
<b>Telephone no.:</b>	<b>Numbers of Registered Semesters:</b>		
<b>Identification Card no.:</b>			
<b>Candidate's current Status / Job:</b>			
<b>Programme:</b> (Research mode)	Masters <input style="width: 50px; height: 20px;" type="checkbox"/>	Doctorate	<input style="width: 50px; height: 20px;" type="checkbox"/>
<b>Category</b>	Sciences, Technology and Health <input style="width: 50px; height: 20px;" type="checkbox"/>	Social Sciences	<input style="width: 50px; height: 20px;" type="checkbox"/>
<b>Faculty/Institute/Centre:</b>			
<b>Thesis title:</b> (Please attach thesis's abstract)			
<b>Name of Supervisor(s):</b>	1. Main Supervisor: 2. Co-supervisor(s):		
<b>Date of SENATE Confirmation Letter:</b>			

(Please attach SENATE confirmation letter)		
<b>Status of Oral Examination:</b> (Please attach oral examination result)	Excellent <input type="checkbox"/>	Good <input type="checkbox"/>
<b>GOT Achievement</b> (Filled by doctorate candidate only)	Yes <input type="checkbox"/>	No <input type="checkbox"/>

**RESEARCH OUTCOMES**

**1. No. of Publication(s)**

(Please fill in the number of published articles. For each publication, attach a copy of the article that has been registered in the e-ReP.)

\*Every publication is counted once based on highest index

\*\*Other publications include case study, technical report, comprehensive report, articles in magazine and newspaper, the publication from conferences, digital or printed.

\*\*\**Articles In Press* is accepted as part of student's publication.

Type of Articles	Total number of Articles
WoS Q1 Indexed	
WoS Q2 Indexed	
WoS Q3 Indexed	
WoS Q4 Indexed	
Scopus Indexed	
ERA/MyCite Indexed	
Proceeding(s) WoS/Scopus/ERA Indexed	
Non-Indexed Article(s)	
Other Indexed Publication(s)**	
Other Non-Indexed Publication(s)**	
Book	
Chapter in book	
Policy Paper	

**Publication List:**

(author's name, publication year, title, article's name, pages, index and quartile, publication ID (as registered in the e-ReP), other information)

**Example:**

Khairul Adib Yusof, Mardina Abdullah, Nurul Shazana Abdul Hamid, Suaidi Ahadi, Essam Ghamry, 2022, *Statistical Global Investigation of Pre-Earthquake Anomalous Geomagnetic Diurnal Variation Using Superposed Epoch Analysis*, *IEEE Transactions on Geoscience and Remote Sensing*, pg. 1-13, WoS Q1, TST20212030

For each publication, attach a copy of the article that has been registered in the e-Rep.)

No .	Author's Name	Publication Year	Title, Article's Name	Volumes , Pages	Index And Quartile	Publication ID
1						
2						
3						
4						
5						
6						

**2. No. of Presentation(s) in Conferences**

(List down all the attended conferences and attach relevant document as evidence)

<b>Category</b>	<b>Name, Date and Place of Conference</b>	<b>Status of Presenter (Invited Speaker/ Oral/ Poster/ Participant)</b>
<b>International</b>		
<b>National/ University</b>		

**3. Number of Research Innovation**  
 (Please state the registration status of the IP and attach relevant document as evidence)

Patent Name	
Patent Status:	<input type="checkbox"/> Approved <input type="checkbox"/> Filed
Patent No. / File No.	

Name for Other IP	
Status for the Other IP	
File No.	

If there is no Patent/IP filed, is this research has the potential to be registered as IP?

Yes  No

**4. Acknowledgement/Award**  
 (Please state the amount of award(s) received and attach relevant documents as evidence)

	Total	
	International	National/University
<b>Conference</b>		
Best Paper/Presentation		
Best Poster/Micrograf		
<b>Invention Competition</b>		
Gold or equivalent		
Silver or equivalent		
Bronze or equivalent		
Appreciation		
<b>Fellowship/ Travel Grant (Please state the amount received)</b>		
Sponsor Name:	RM	RM
<b>Others</b>		

<b>5. Leadership and Community Services</b> (Please list all leadership and community services that you had participated during your study and please attach relevant document as evidence)	Position		
	International	National/University	Faculty
	Membership in Committees		
	Membership in Societies		
	Participation in Sports and Cultural Activities		
	Guest Speaker/Facillitator		
	Others		
<b>6. Impact of Research Outcome(s) toward community</b>	Elaborate on the potential for commercialization of your research output and its targeted market in not more than 300 words.		

**Candidate declaration:**

I hereby declare all the information provided are true and if any of the documents and statements are found to be false, my nomination shall be automatically cancelled.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Supervisor validation :**

Name:

E-mail:

Phone no.:

Official stamp:

Faculty/Institute/Centre:

Signature:

Date:

**FACULTY/INSTITUTE/CENTRE VALIDATION**

**Dean/Director:**

Signature and Official Stamp:

Name:

Date:

\*\*\* *The Faculty/Institute/Centre may include other information that it considers appropriate to support the application of the approved candidates*

\*\*\* *All the information stated must be submitted with verified documents.*

\*\*\* *Only shortlisted candidates will be called for interview.*

\*\*\* *All copies need to be verified by the main supervisor/Deputy Dean/Director.*