

conscientiousness and openness, while neuroticism is at a disagree & strongly disagree level is a factor of mosque toilets personalities behave.

Table 12 Item *Neuroticism* (worried) origin and reverse-score

No.	Original item	Item reverse-score
C4	Moody, sad	Same with the original
C9R	Calm and able to control the pressure well	Not calm and unable to control the stress well
C14	Sometimes depressed	Same with the original
C19	Always worry	Same with the original
C24R	Have a stable emotion, not easy to be sad	Have an unstable emotion, sad mood
C29	Can be depressed	Same with the original
C34R	Stay calm under stressful conditions	Not calm down under stressful conditions
C39	Easy to spit	Same with the original

McCrae & Costa (Pervin *at el.*, 2005), each dimension of the Big Five consists of five sub-factors and combined with John and Srivastava (1999) is described from a more detailed point of view for personality traits of neuroticism personality is anxieties, tense, self-consciousness, shy, depression, not contented, vulnerable (for example: why are you so sad today?) after passing a platform like watching movies, listening to music and passing through a place: will bring certain emotions, especially self-confident, impulsiveness, fast-moving mood, anger, aggravation, moody and anger (angry hostility) or irritable. This personality of the mosque user toilets indicates that might facing the above symptoms in the course of everyday work and if persistent tendencies to behave negatively. If untreated, this neuroticism personality is likely to create negative values towards other personality traits such as extraversion, agreeableness and conscientiousness (Table 13).

The discovery of the negative correlation value between the neuroticism personalities (Table 13) has relationship with other 3 traits personality. Users of mosque toilets are not sensitive in caring for the subject if they are not clean and do not maintain the toilet's cleanliness of the mosque because their perception is not their property. The basic of the daily framework of this trait item illustrates that the scope of the daily work assignment of the respondent does not help in changing the personality of the respondent's personality to attitude and behave positively in maintaining the mosque's toilet facilities. The discovery of neutral values reflects that underestimating quality, not interest, minimal monitoring of work performance, work done on a daily basis or daily activity and employment is simply a source of search for survival. In getting the positive value of this trait is still far away if this phenomenon persists. If this is still ongoing, with the absence of a sense of concern and integrity that is a major ingredient to the production of the workforce, this respondent can't afford to be competitive with industrial and educational nations like Germany and Japan.