

unified separation. The science is gradually *fardu ain* and some are *fardu kifayah* science. The ultimate goal is to reach a scientist who is faithful, righteous, devout and useful for the entire community as well as worship. Quranic knowledge, hadiths, morals and branches of knowledge including astronomy, mathematics, physics, medicine and the like are claimed in an integrated and parallel. In this regard, above this axis will produce a learned scientist and build civilization and humanity with noble character.

Selfish and lazy attitude between the causes of an individual is unsuccessful and without a goal. Such an attitude can be easily formed if it is affected by an unhealthy environment and sees the world like a frog under the shell. Environmental factors are the cause of a conservative person's birth. Hate trying to advance by using energy and self-esteem is the attitude of the person does not succeed. The sole self-pace is to create a society that benefits the nation and the people. This means that individual or individual advancement contributes to the progress of race and race. If one is in the race and the people are admired by others, then his people and his people are also admired to the sole name of a helpful institution.

Positive thinking helps develop self-esteem. The effect of positive behavior helps someone dare to face life's barriers. The choice of being positive or otherwise is in the hands of each individual, whether it is to please or condone the hatred of the surrounding people who observe by evaluating through various methods. Personality has always existed in every human being with a neutral scale. Children are pure white cloth so their parents are the ones who will shape the heir on the basis of religious objectives. Parents play a role in applying and controlling progress toward negative or positive scales in educating them.

Ulul-Albab should make the Qur'an a great guide not only in the study of science and the universe only, but to make the revelation contained in the Qur'an as a great reference including *syariah*, worship, legislation, transactions, jihad, community and international relations, education, morals and the whole way of life. This ulul-albab approach is what is done to an earlier Islamic scientist. For example, Ibn al-Haitham got an idea to study optics through surah al-Nur, Al-Khawarizmi was inspired in the founding of algebra through the verses related to *faraid* in surah al-Nisa and Al-Biruni to be inspired to study the globe based on surah al-Kahfi tells the adventure of Zul-Qarnain. This shows that the Holy Quran was the guide of the great scientist to study the universe and its secrets based on the ability to be awarded to His servants who sought, prayed and *taqwa*.

Knowledge of family and community institutions, psychological education and emotional education to guide Islamic guidance should be the main agenda in various levels of education. This agency needs to be loaded with a personality syllabus that can be utilized in industrial societies to ensure the harmony of the people. Quality education, religious affiliation, positive role of the media, law enforcement and enforcement are able to impact and become the main doctrine in characterizing human personality as well as building a sociological pattern of a conducive and healthy overall community environment. Draft and neutral scale values towards personality are