

Baghdad by Ja'far ibn Yahya al-Barmaki, a minister of Caliph Harun al-Rashid, in the year 794CE (Gutas 1988; A. Anees & Harmaneh 1983; Kort 2004).

Conclusion

The above discussion clearly shows that particular forms of interaction were applied each time the Islamic civilization interfaced with any world civilization. The forms applied varied, from military conflict, dialogue involving socio-culture and technology to socio-cultural cooperation. However, the common form of interaction shared is socio-cultural dialogue and cooperation involving translation of works from other civilizations into Arabic language.

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