

civilization, environmental disaster and Islamic teachings, environmental heritage, recycling, green technology, and sustainable biodiversity (IKIM, 2017). IKIM also has its own radio and television channels, IKIMfm and tvIKIM, respectively. IKIMfm and tvIKIM are regularly aired environmental issues in relation to Islam in the form of talks, programs and campaigns.

Like Azizan Baharuddin other Muslim religious scholars contribute to driving the EEB among Muslims in Malaysia within their own capacity. Zakaria Stapa, for instance, as a Muslim academic scholar and a researcher in the field of Islamic studies specializing in *usuluddin* and philosophy as well as a committee member of National Fatwa Council of Malaysia and incumbent of Syekh Abdullah Fahim Chair at Institute of Islam Hadhari UKM leads a research group in developing a framework of environmental *fiqh* focusing on solid waste as urged by Azian Sobian (2012). Zakaria Stapa and the other four researchers from other fields of expertise, i.e., Hassan Basri of civil and structural engineering, Mashitoh Yaacob of environmental philosophy, Muhammad Hakimi Mohd Shafiai of economic studies and Mohd Izhar Ariff Mohd Kashim of *shariah*, combined their efforts and expertise on driving the EEB of Muslims in Malaysia through the research on and publication of environmental *fiqh* framework. The research group identifies and determines the principles of *aqidah*, *usul fiqh* and *maqasid shariah* to develop the environmental *fiqh* framework. The outcome of the research is the framework of environmental *fiqh* in a form of a book tentatively entitled 'Environmental *Fiqh*: Solid Waste' to be published in 2018. The group is promoting for the environmental *fiqh* framework which will be produced in the form of a book to be used by Islamic religious authority and other relevant stakeholders to mobilize EEB among Muslims in Malaysia.

Additionally, one of the group members, Mohd Izhar Ariff Mohd Kashim, who is active in the media particularly on television and radio channels as well as public forums in mosques and religious centers (*surau*) giving talks regarding issues on contemporary *fiqh*, has also used his public influence in promoting EEB such as in 2012 he joined as a panel in a program called 'Asked An Ustaz@Surau An-Nur' speaking on environmental resources in relation with Islamic teachings organized by ALAM Club of the Ministry of Natural Resources and the Environment (Wikipedia, 2017).

Department of Islamic Development Malaysia (JAKIM) being one of the Islamic religious authorities in Malaysia is not shy away from contributing its efforts in driving EEB of Muslims in Malaysia. JAKIM has produced *khutbah* texts on the environmental protection for Friday congregational prayer around the country. For instance, in October 25, 2013, JAKIM produced a *khutbah* text entitled 'Environmental Protection is A Shared Responsibility' in conjunction with Malaysia Environment Week calling for EEB among Muslims particularly on being moderate in consumption of natural resources (JAKIM, 2013). In 2016, the *khutbah* entitled 'Appreciate Oneself by Appreciating the Environment' relating acts of oneself and environmental protection and wellbeing with Quranic verses and *Sunnah* (JAKIM, 2016). In the same year, in conjunction