

within the Mosque's compound and allowed the local people to pick them should they wish. The Mosque welcomes donations of plants from the public (Jannatun Naimah Binti Mokhni et al, 2017).

Another Mosque, al-Munawwarah Mosque located in Kangar Perlis, has asked the electric company Tenaga Nasional Berhad (TNB) to put on a device to reduce electric energy consumption at the Mosque. Although the cost for putting up the device is expensive the Mosque is committed to safe electric energy consumption up to 50 percent of usage (Sinar Online, 2014).

Although there is no Islamic religious based environmental movement in Malaysia but among 1146 Islamic religious based organizations in Malaysia there are those that focus their activities on the environmental preservation and conservation. For example, Pertubuhan Ikram Malaysia (IKRAM) which, founded in 2009, has put sustainable development as its vision in order to translate Islamic teachings into actions (W. Syairah Hazwani W. Petera, 2016). In 2014, IKRAM established its policy on the environment, i.e., Polisi Hijau dan Rendah Karbon IKRAM (English: IKRAM's Green Policy and Low Carbon) (IKRAM, 2015).

The Policy has outlined seven items to be carried out by IKRAM individual members, IKRAM offices around Malaysia as well as during IKRAM's activities. The items are: (1) Every member of IKRAM as an individual should be able to practice the practice of green and low carbon lifestyle in their daily lives, in line with Islamic law; (2) Every activity undertaken by IKRAM or any institution and agency under IKRAM should consider and pay attention to environmental care measures starting from its planning stage, reducing waste, using reused materials and recycling waste; (3) Take practical steps to reduce the use of non-environmentally friendly materials such as plastics, polystyrene and others in all activities organized by IKRAM as well as in every operation of the IKRAM office, IKRAM institutions and IKRAM's related agencies. Each office holds a waste separation program for recycling purposes by providing separate residual bins; (4) To operate with green purchasing policy in every IKRAM office, IKRAM institutions and IKRAM-related agencies by giving priority to the acquisition of more eco-friendly goods; (5) Adopting the principle of saving energy, water and other resources in every IKRAM office operation and IKRAM institution. The use of electric bulbs and equipment with energy-saving features, putting air-conditioning temperature at temperatures of not less than 24 degrees Celsius and designing staff placement to maximize the use of natural light is one of the necessary practices; (6) Always distribute and deliver environmental and hygiene messages to attendees in every activity organized by IKRAM by reminding the attendees that preserving and safeguarding the environment and its components, is an obligation that is classified as an *ibadah* (worship) that is required by *syarak* (the Islamic law); and (7) Provides a module on topics of care and concern for the environment by emphasizing on the individual role, in the *tarbiyah* syllabus in the MUSLEH schools network and also in IKRAM's media (IKRAM, 2015).