

The meaning:

“(17). Their comparison (the hypocrites) is the same as the one who lights the fire; when the fire illuminates its surroundings, (suddenly) Allah removes their light (illuminates them), and let them in the darkness, can’t see anything. (18). They are as if deaf, dumb, and blind, with that situation they can’t return to see the truth. (19). Or (the comparison) as (people with) heavy rain from the sky, along with the darkness, thunder, and lightning; they enter their fingers into each ear when heard the sound of lightning, because they are afraid to die. (their feelings may be released), and God’s knowledge and power include the faithless man.”

Based on the parable of verse above, it contains the paradox styles by analyzing the meaning contained in the verse is the hypocrites’ character and attitude have the real contradiction with the truth like people who are blind to the truth and a clear instruction of God’s unity. The truth here means that Allah is the creator of everything, knows all human deeds, even they are hiding in doing the evil. In the *tafsir* Ibnu Kathir explains that the strong and exact opinion is Ibnu Kathir’s opinion, Imam al-Razi’s and Imam Muhammad Abduh’s opinion who say that the hypocrites knew the Islamic religion and embraced to Islam but not for forever. They are apostate when Islam stayed in their soul, even afterwards their apostasy gets thicker. This opinion based on the law of Qur’an and prophet’s friend (Ibnu Kathir, 1969, (700-774)).

Then, the example of the paradox in Malay figurative language is in the poetry of “*al-Amin*” by A. Samad Said that describes woman conditions at the pagan’s era who was persecuted by his own community:

“..... *A woman is responsibility and the wealth is defeated by passion, chewed and flicked the whole sorrow, blocked, gripped, dragged to the center until the community side, camel skull and an old can.*”

The analysis finds the paradox that the facts contradict with the truth. It illustrated to the the ignorant arrogance and brutal to a woman who did the right and will embrace to Islam, woman made a serf for man’s passion. Shortly the description which justified by Islam, certainly it carries the truth message. A. Samad Said had chosen the correct words that created in poetry of “*Al-Amin*” in order to give the clear illusion to the readers. Even it contains of a contradiction language style, but the readers understood the poetry easily as if they were there and saw the real incident by their own eyes (Adli Yaacob and Mohd Shahrizal Nasir, Vol.32, 2010).

Imam Tabari took prophet’s mate declaration that Allah compares the hypocrites with a man who is in the desert at night. He wants to see the surroundings, then he lights the camp fire. When the fire illuminates its surroundings, he stands up to see the surroundings guided by its light. But he hasn’t seen the whole place, suddenly the fire dies and the light is lost. It shows that the hypocrites’