

words is unbelievable because he always conflicts with the truth (al-Tabari, Abu Ja'far Muhammad bin Jarir, 2008).

The hypocrite claims that he is religious, but it's not. His claim to be humans who did the rights, but he did the damage. His claim to be Muslims, but he was called by Allah as a cheater. He buys the digression by a guidance. He will lose and regret here and after. He is deaf, can't hear the truth's sound for a live guide. He is like a dumb who knows the truth but doesn't apply it. He is blind of guidances who can't see the Islamic guidance by his own heart. He never steps back from the deviation of apostasy and digression. He is stubborn to be in the wrong way of Islam. (Sulaiman bin Ibrahim el-Baruuihy, 2008), (al-Dur al-Manthur vol.1)

The Qur'an says:

وَ إِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا آمَنَّا وَ إِذَا خَلَوْا إِلَىٰ شَيَاطِينِهِمْ قَالُوا إِنَّا مَعَكُمْ إِنَّمَا نَحْنُ مُسْتَهْزِؤُونَ

The meaning:

“and if they meet the believers, they say: “We had faith”, and if they are alone with their satans, they say: Actually we are behind you, we only tease them.”

The suitable situation is the heavy rain, darkness, thunder, storm, confused and afraid man, scary steps which are stopped when they were in the darkness. The current situation shows the positive impression, confused, shaking, and instability that the hypocrites, face in their life when they meet believers and return to their satan. What they say after a minute, they repair as they want. Their hunt the instruction and light by returning to the digression and darkness (Sayyid Qutb, 1992).

A paradox also exists in the Qur'an surah Al-Nur 24: 15,

إِذْ تَلَقَّوْنَهُ بِأَلْسِنَتِكُمْ وَ تَقُولُونَ بِأَفْوَاهِكُمْ مَا لَيْسَ لَكُمْ بِهِ عِلْمٌ وَ تَحْسَبُونَهُ هَيِّنًا وَ هُوَ عِنْدَ اللَّهِ عَظِيمٌ

The meaning:

“When you ask or tell the lie news by your tongue and you say with your mouth what you don't know and also you claim it as a little case but in Allah's law side it is a big sin.”

While discussing about the paradox or contradiction in the Qur'an, the verse above shows the truth about *tashbih tamthil* of al-Quran that consist of the language style of paradox. Besides, there is a same example of the paradox in Malay language. The poetry of “Al-Amin” by A. Samad Said gives the real proof that the Malay language style has a figure of contradiction as written in the Qur'an's parable language. By describing the condition of pagan community who did arbitrarily to woman. It shows the amazing of al-Qur'an which is long lasting till now as a miracle and