

High curiosity, broad interest, creativity, purity, imagination, no time out.	Openness (O) Measures the desire to seek and appreciate new experiences, glad to know something unusual.	Following what is already, is humble, is interested in only one thing, has no artistic spirit, less analysis.
Be gentle, kind, helpful, trustworthy, forgiving, easy to use, be honest, and obedient.	Agreeableness (A) Measuring the quality of a person's interpersonal orientation, beginning from feelings of pity to the attitudes of hostility in mind, feelings and actions.	Cynical, rude, suspicious, do not want to cooperate, grudge, cruel, irritable, manipulative.
Organized, credible, hardworking, disciplined, timely, thorough, neat, ambitious, and diligent.	Conscientiousness (C) Measures the level of a person's regularity, resilience and motivation in achieving goals. Opposite to dependency and tendency to be lazy and weak.	Not aimless, untrustworthy, lazy, lack of attention, neglected, unobtrusive, unstoppable, dislike, fun

Objectives of Study

This study is aimed to look at the level and relationship of trait personality of the mosque toilet user. Through this construct, which is of the basis of the daily framework, it is possible to evaluate the method of formation the personalities of mosque toilet users in Kelantan.

Methodology and Description Study

Respondents of the study were 353 persons and the type of visitors consisted of visitors (49.3%), non-members (19.5%), members of parliament (22.4%) and mosque council (8.8%) while aged 18-24 (46.7%), 25-30 (17.3%), 31-45 (21%) and 46 and above (15%). The samples were from the state mosque (8.5%), urban (11.3%), colony or district (27.8%) and sub-district (52.4%) in selected mosques in Kelantan. Employment types are Government 27%, Private 10.5% and Others 61.8%.

Finding and Discussion

Alpha value is 0.812 for this entire item. Table 1 shows the level of trait personality received by respondents from amongst users of mosque toilets in Kelantan. The majority of respondents (73.9%) reported that they had a neutral extraversion personality. This scale measures respondent-friendly personality to the acceptance of the users of the mosque toilets. A modest percentage (19.8%) also reportedly disagreed with friendly personality and only 6.2% reportedly agreed to have friendly personality.

The nature of this extraversion is to measure the quantities and interpersonal interactions of the district, the level of activity, the need for stimulation and the pleasure capacity. Low score feature for extraversion (friendly) mosque toilets is not friendly, quiet, jolly, solitary, task oriented, shy and quiet. Item for extraversion is as in table 2.