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The diagram of Abu Nasr al-Farabi's Emanation Theory of Creation (al-Fayd) from *Dirasat fi Tarikh al-falsafah al-'Arabiyyah al-Islamiyyah wa athari rijaliha* by 'Abduh al-Shimali, 1979M/1399H, Dar Sadir, Beirut. The cosmological theory of Emanation asserts that all things flow from an underlying Principle or Reality which is God as the First Cause. Emanationism, as opposed to Creationism which proposes ex nihilo, advocates that everything has always existed and has been created from something (ex materia). Excerpted with consent of Dar Sader Publishers, Lebanon.

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Pemikiran Politik dan Kenegaraan Mohammad Natsir

Mohammad Natsir's Political Thought and Nationalism

ABDULLAH FIRDAUS, MOHD. NASIR OMAR & IDRIS ZAKARIA . . . 1

Islamic Modernists and Discourse on Reason as a Reconciliatory Argument between Islam and the Western Enlightenment

ASMAHAN SALLAH . . . 11

From Islamicizing the Sciences to Strategizing for Muslims' Scientific Breakthrough

RAFIU IBRAHIM ADEBAYO . . . 25

Qadar in Classical and Modern Islamic Discourses: Commending a Futuristic Perspective

WAN FARIZA ALYATI WAN ZAKARIA . . . 39

Islamic Civilization: Its Significance in al-Faruqi's Islamization of Knowledge

WAN SABRI, W. Y., ZURIATI, M.R., TASNIM, A.R. & AHMAD, N.A . . . 49

Terorisme sebagai Cabaran Ideologi Muslim Masa Kini: Satu Analisis dari Perspektif Falsafah

Terrorism as Ideological Challenge on Contemporary Muslim: A Philosophical Analysis

ZUL'AZMI YAAKOB & AHMAD SUNAWARI LONG . . . 58

تأثير الصوت من كلام البشر نموذجاً قوله تعالى: إِنَّ أَنْكَرَ الْأَصْوَاتِ لَصَوْتُ الْحَمِيرِ

Influence of Sound from the Words of Human Being with Special Reference to al-Quran (31:19)

MD. NAZMUL HASAN & MD. MOZAMMEL HOQUE . . . 64