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**3<sup>rd</sup> INTERNATIONAL SEMINAR ON ISLAMIC**  
**THOUGHT**

*Islam Rahmatan Lil 'Alamin*  
*(Mercy to the World)*

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## FOREWORD

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Islam rahmatan lil `alamin becomes the theme of the 3rd International Seminar on Islamic Thought (ISoIT3). The statement Islam rahmatan lil `alamin originally referred to the word of Allah Ta`ala in Surah al-Anbiya': 107: "We have not sent you, O Muhammad, but as a mercy to all worlds (mankind)". The phrase Rahmatan lil Alamin means blessing for the whole world and its contents or all creations, including all the mankind, animals, and the nature. Islam is a universal religion promotes brotherhood, peaceful and creates a harmonized relationship among the mankind. Islam, as other religion does, has never promoted violence. Thus from the historical perspective, the Prophet drew up the Sahifah Madinah (Charter of Medina) and embraced people of other religious beliefs including ahli-Kitab (People of Book, Jews and Christians), and the polytheists as a part of ummah in the City of Medina. Non Muslims' right were guaranteed and their freedom were given to practise their religion. Besides, Islam views the diversity amongst humankind as something positive; it is a best way for humans to learn about each other and themselves.

The inclusiveness of Islam is clearly pictured in the Holy Quran: "People, We created you from all from a single man and a single woman and made you into races and tribes so that you should recognize one another" (al-Hujrat 49:13). Islamic teaching is a universal teaching, covering all aspects of human life, and its mercy is not limited to the Muslim only. Islam covers all religion, cultures, races and ethnics. This is the reality of human life, namely the multicultural and plural society, consists of various tribe, ethnic, culture and religion that different. Within this context, and in accordance to the spirit of Islam rahmatan lil `alamin, the Centre for Akidah and Global Peace, Faculty of Islamic Studies, Universiti Kebangsaan Malaysia (the National University of Malaysia –UKM) take up the intellectual challenge for creating dynamic engagement and mechanism towards achieving the rahmatan goal.

As one of the prominent centres of Islamic Studies in the region, the Centre for Akidah and Global Peace (formerly known Department of Theology and Philosophy) actively organizing seminars at national and international level. The first International Seminar on Islamic Thought (ISoIT1) was organized in 2004 and was well received and attended by more than 200 participants from all over the world. The 2nd International Seminar on Islamic Thought (ISoIT2) with a theme 'Issues and Challenges of Contemporary Islam and Muslims" was held in 2009 and attended by 150 scholars. This 3rd International Seminar on Islamic Thought (ISoIT3) therefore is intended to continue the intellectual tradition cherished by the new centre in enhancing the Islamic discourse on many important issues challenging the Muslims in recent time especially related to post modernism issues such as inclusiveness, plurality, human right and democracy.

The Secretariat wishes to thank Vice Chancellor of Universiti Kebangsaan Malaysia, Tan Sri Dato' Sri Nor Azlan Ghazali; the Director of the Centre for Akidah and Global Peace, Associate Prof. Dr. Jaffary Awang, the ISoIT's Committee Members, the members of International Muslim Society of Philosophers and Theologians (ISOMPT), and all presenters and participants. It is hoped that the 3rd International Seminar on Islamic Thought (ISoIT3) will contribute in building positive and dynamic mechanism for the Muslim scholars in particular and the Muslims and non-Muslims all over the world as 'Islam rahmatan lil `alamin'. Indeed, Islam is a religion that recognizes and considers the whole of humanity as one family, originated and descended from one mother and father.

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