

**PERBANDINGAN PRESTASI KEWANGAN PERBANKAN ISLAM
DENGAN PERBANKAN KONVENSIONAL DI MALAYSIA
DARI TAHUN 2009 HINGGA 2014**

(Comparison between Financial Performance for Islamic Banking and Conventional Banking
in Malaysia from Year 2009 to 2014)

HUMAIDA BANU SAMSUDIN & NUR AMIRA MOHD NOH

ABSTRAK

Sistem perbankan yang dilaksanakan di Malaysia adalah dwi-sistem, iaitu sistem perbankan Islam yang dijalankan secara serentak dengan sistem perbankan konvensional. Kedua-dua sistem perbankan ini mempunyai perbezaan dari segi pendedahan risiko yang dihadapi. Ini adalah kerana sistem perbankan Islam melaksanakan pengurusan kewangan yang berlandaskan prinsip Syariah yang berbeza daripada sistem yang dilaksanakan oleh perbankan konvensional. Prinsip Syariah bermaksud pengharaman riba atau faedah dalam apa jua urusan perniagaan. Berikutan prinsip yang dilaksanakan ini, perbankan Islam tidak dapat menjana pendapatan yang lebih dari segi faedah yang dikenakan terhadap pinjaman. Walaupun perbankan konvensional menggunakan dasar faedah yang menguntungkan institusi perbankan, namun begitu perbankan konvensional akan menghadapi risiko yang tinggi jika berlaku krisis kewangan. Kajian ini dilakukan untuk melihat perbezaan di antara perbankan Islam dengan perbankan konvensional dari segi keuntungan yang dijana. Pendekatan CAMEL (*Capital Adequacy, Asset Quality, Management Quality, Earnings Quality, Liquidity Quality*) digunakan untuk menentukan faktor-faktor yang mempengaruhi nisbah pulangan atas aset. Model keberuntungan perbankan yang dihasilkan daripada proses regresi akan menjadi pengukur untuk menerangkan keuntungan yang diperolehi berdasarkan ujian-*t*. Hasil analisis menunjukkan kedua-dua institusi perbankan mempunyai prestasi yang baik bagi tahun 2009 hingga 2014.

Kata kunci: perbankan Islam; perbankan konvensional; CAMEL

ABSTRACT

The banking system in Malaysia is a dual-system of Islamic banking system carried out simultaneously with the conventional banking system. Both types of banking system have differences in terms of risk exposure. This is because the Islamic banking system implemented financial management based on Syariah principles as opposed to the system implemented by the conventional banking. Syariah principles set a ban on usury or interest in any business. Following these principles, Islamic banks cannot earn more than the interest charged on the loan. While conventional banks use interest policies that are considered profitable for banking institutions, however conventional banks will face a high risk in the event of a financial crisis. This study is conducted to see the differences between Islamic banking and conventional banking in terms of profits generated. CAMEL (*Capital Adequacy, Asset Quality, Management Quality, Earnings Quality, Liquidity Quality*) approach is used to determine the factors that affect the return of asset. Model of banking profitability resulting from the process of regression will be a measure for describing banks' profit based on *t*-test. The analysis shows that both institutions have a good performance for the period of 2009 to 2014.

Keywords: Islamic banking; conventional banking; CAMEL

Rujukan

- Abdus Samad. 2004. Performance of interest-free Islamic banks vs. interest-based conventional banks of Bahrain. *IJUM Journal of Economics and Management* 12(2): 1-15.
- Badrul Hisham Kamaruddin & Rohani Mohd. 2013. CAMEL analysis of Islamic and conventional banking in Malaysia. *Business and Management Quarterly Review* 4(3&4): 81-89.
- Bank Negara Malaysia. 2013. Kecukupan modal. <http://www.bnm.gov.my/>. (7 September 2016)
- Christa H.S. 2013. *Liquidity: How Banks Create It and How It Should Be Regulated*. The Oxford Handbook of Banking, Second Edition (2 ed.). Texas A&M University: Wharton Financial Institutions Center.
- Eric A.P. 2014. *How Do Bank Regulators Determine Capital Adequacy Requirements?* University of Chicago, Coase-Sandor Institute for Law & Economics, Research Paper No. 698.
- FindLaw. 2013. Equity Investments vs Loans. <http://smallbusiness.findlaw.com/business-finance/equity-investments-vs-loans>. (17 Mei 2016)
- Gujarati D. & Porter D. 2009. *Basic Econometrics*. New York: Mc-Graw-Hill Higher Education.
- How J., Abdul Karim M. & Verhoeven P. 2005. The Islamic financing and bank risks: The case of Malaysia. *Thunderbird International Business Review* 47(1): 75-94.
- Investopedia. 2016. Operating expense. http://www.investopedia.com/terms/operating_expense.asp. (17 Mei 2016)
- John R.W. 1991. Loan Loss Reserves. *Federal Reserve Bank of Richmond. Economic Review July/August*. 23-30.
- Mohamad Zaim I., Anitha R., Mohammad Taqiuddin M., & Nor Hanani A. 2015. Perbankan Islam di Malaysia: tinjauan strategi pengukuhanannya. *Labuan e-Journal of Muamalat and Society* 9(1): 48-56.
- Muhammad Hanif. 2011. Differences and similarities in Islamic and conventional banking. *International Journal of Business and Social Science* 2(2): 166-176.
- Nadica I. 2014. An analysis of bank profitability in Macedonia. *Journal of Applied Economics and Business* 2(1): 31-50.
- Rosfazila binti Abd Rahman, Novel Anak Lyndon, Abd Hair Awang & Azlina Abdullah. 2016. Makna budaya organisasi Islam: kajian ke atas pekerja Bank Islam Malaysia Berhad (BIMB). *Journal of Social Science and Humanities*, Special Issue 1 (September 2016): 204-217.
- Salman Shaikh & Amanat Jalbani. 2008. Risk Management in Islamic and Conventional Banks: A Differential Analysis. *Journal of Independent Studies and Research-Management, Social Sciences and Economics* 7(2): 1-14.

Pusat Pengajian Sains Matematik
Fakulti Sains dan Teknologi
Universiti Kebangsaan Malaysia
43600 UKM Bangi
Selangor DE, MALAYSIA
Mel-e: humaida@ukm.edu.my*, nuramiramohdnoh@gmail.com

*Penulis untuk dihubungi