Tarikh Kuatkuasa:27/10/2016

BORANG PEMERIKSAAN KESIHATAN PELAJAR ANTARABANGSA

HEALTH EXAMINATION GUIDELINES FOR ENTRY INTO MALAYSIAN HIGHER EDUCATIONAL INSTITUTIONS

- PLEASE READ THE INSTRUCTIONS CAREFULLY BEFORE FILLING IN THE FORM.
- 2. PLEASE FILL IN THE FORM IN **ENGLISH** LANGUAGE.
- 3. PLEASE WRITE IN CAPITAL LETTERS.
- THIS FORM HAS 4 SECTIONS:
 - (a) SECTION 1 (PART A AND B) IS TO BE FILLED BY THE CANDIDATES
 - (b) SECTION 2, 3 AND 4 IS TO BE FILLED BY THE EXAMINING DOCTOR
- 5. PLEASE COMPLETE ALL THE TESTS REQUIRED IN THIS FORM.
- THE UNIVERSITY ACCEPTS MEDICAL EXAMINATION DONE WITHIN 60 DAYS BEFORE REGISTRATION OR WITHIN 30 DAYS AFTER REGISTRATION IN MALAYSIA ONLY.
- 7. PLEASE ATTACH ALL THE **ORIGINAL** LABORATORY RESULTS.
- 8. PLEASE BRING ALONG CHEST X-RAY FILM AND REPORT FOR REGISTRATION.
- 9. PLEASE ENSURE THE X-RAY FILM IS LABELLED WITH YOUR NAME AND DATE TAKEN. (IN ENGLISH).
- 10. CHEST X-RAY DONE WITHIN 6 MONTHS PRIOR TO REGISTRATION CAN BE ACCEPTED.
- 11. THE UNIVERSITY HAS THE RIGHT TO REPEAT FULL MEDICAL CHECK-UP OR ANY SPECIFIC LABORATORY TESTS IF THERE IS ANY DOUBT IN THE MEDICAL REPORT. ALL COSTS INVOLVED SHALL BE BORNE BY THE CANDIDATES.
- 12. THE UNIVERSITY HAS THE RIGHT TO **REJECT** ANY APPLICATION:
 - BASED ON THE RESULTS OF THE HEALTH EXAMINATION (a)
 - IF THE APPLICANT HAS GIVEN FALSE INFORMATION IN THE HEALTH (b) EXAMINATION REPORT OR ANY SUPPORTING DOCUMENTS.



UKM-SPKP-PKes-PK01-BO06

No. Semakan: 02

Tarikh Kuatkuasa:27/10/2016

BORANG PEMERIKSAAN KESIHATAN PELAJAR ANTARABANGSA



UNIVERSITI KEBANGSAAN MALAYSIA

The National University of Malaysia

HEALTH EXAMINATION REPORT FOR INTERNATIONAL STUDENT

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SECTION 1

(PART B) – Please tick ($\sqrt{\ }$) in the relevant box

Declaration of self and family illness. Explain in full if you or your family has any of the following illnesses.

* Immediate family refers to father, mother, brothers / sisters

MEDICAL PROBLEMS	SE	LF	IMMEI FAN	DIATE	If "Yes" please state.
	Yes	No	Yes	No	·
Congenital or inherited disorder					
2. Allergy					
3. Mental illness					
4. Fits, stroke, other neurological disease					
5. Diabetes Mellitus					
6. Hypertension					
7. Heart or vascular disease					
8. Asthma					
9. Thyroid disease					
10. Kidney disease					
11. Cancer					
12. Tuberculosis					
13. Drug addiction					
14. AIDS / HIV					
15. History of surgery					
16. Other illnesses					
17. Smoker					
18. Hepatitis B / Hepatitis C					
Current medication (Long term)					
I hereby certify that the information given		ove is tr	ue. I und	lerstand th	at my application will be rej
Date					Signature of can

SECTION 2 - PHYSICAL EXAMINATION

To be filled by examining doctor

1. BASIC MEASUREMENT	
HEIGHT :m	BLOOD PRESSURE : mmHg
WEIGHT:kg	PULSE RATE : / min
VISION TEST : Unaided : (R) (L)	COLOUR VISION TEST:
Aided : (R) (L)	NORMAL / ABNORMAL

2. GENERAL EXAMINATION			
ITEM	YES	NO	COMMENT
a. DEFORMITIES			
b. PALLOR			
c. CYANOSIS			
d. JAUNDICE			
e. OEDEMA			
f. SKIN DISEASES			

3. SYSTEMIC EXAMINATION			
ITEM	NORMAL	ABNORMAL	COMMENT
a. EYES (including funduscopy)			
b. EARS			
c. NOSE			
d. ORAL CAVITY / THROAT			
e. NECK			
f. HEART			
g. LUNGS			
h. ABDOMEN / HERNIA ORIFICES			
i. NERVOUS SYSTEM			
j. MENTAL CONDITION			
k. MUSCULOSKELETAL SYSTEM			

SECTION 3 - INVESTIGATIONS

UF	RINE TEST		
	ITEM	DATE TAKEN	RESULT
a.	ALBUMIN		
b.	SUGAR		
C.	MICROSCOPIC		
d.	MORPHINE		
e.	CANNABIS		
f.	AMPHETAMINE TYPE STIMULANTS		

^{*} Please attach all the original laboratory results

Bl	OOD TEST		
	ITEM	DATE TAKEN	RESULT
a.	HEPATITIS Bs ANTIGEN		
b.	HEPATITIS B ANTIBODY		
C.	HEPATITIS C		
d.	HIV Ag/Ab		
e.	VDRL / TPHA		
f.	MALARIAL PARASITE		

^{*} Please attach all the original laboratory results

CHEST X-RAY INFORMAT	ION
CHEST X-RAY NO.	
DATE TAKEN	
PLACE TAKEN	
REPORT	

ertify that I have on this date / Ms d found him / her :-	examined Passport No.	
THE ABOVE NAMED IS II	N GOOD HEALTH	
THE ABOVED NAMED HA (Please State)	AS THE FOLLOWING MEDICAL PROBLEM	
THE ABOVE NAMED IS (Please State)	UNDERGOING TREATMENT FOR:	
THE ABOVE NAMED IS (Please State)	UNDERGOING TREATMENT FOR: Signature of Doctor : Name of Doctor :	
THE ABOVE NAMED IS U (Please State)	UNDERGOING TREATMENT FOR: Signature of Doctor :	