#### BORANG PEMERIKSAAN KESIHATAN PELAJAR ANTARABANGSA

# HEALTH EXAMINATION GUIDELINES FOR ENTRY INTO MALAYSIAN HIGHER EDUCATIONAL INSTITUTIONS

- PLEASE READ THE INSTRUCTIONS CAREFULLY BEFORE FILLING IN THE FORM.
- 2. PLEASE FILL IN THE FORM IN **ENGLISH** LANGUAGE.
- 3. PLEASE WRITE IN CAPITAL LETTERS.
- 4. THIS FORM HAS 4 SECTIONS:
  - (a) SECTION 1 (PART A AND B) IS TO BE FILLED BY THE CANDIDATES
  - (b) SECTION 2, 3 AND 4 IS TO BE FILLED BY THE EXAMINING DOCTOR
- PLEASE COMPLETE ALL THE TESTS REQUIRED IN THIS FORM.
- 6. THE UNIVERSITY ACCEPTS MEDICAL EXAMINATION DONE WITHIN 60 DAYS BEFORE REGISTRATION OR WITHIN 30 DAYS AFTER REGISTRATION IN MALAYSIA ONLY.
- 7. PLEASE ATTACH ALL THE **ORIGINAL** LABORATORY RESULTS.
- 8. PLEASE BRING ALONG CHEST X-RAY FILM AND REPORT FOR REGISTRATION.
- 9. PLEASE ENSURE THE X-RAY FILM IS **LABELLED** WITH YOUR NAME AND DATE TAKEN (IN ENGLISH).
- 10. CHEST X-RAY DONE WITHIN **6 MONTHS PRIOR** TO REGISTRATION CAN BE ACCEPTED.
- 11. THE UNIVERSITY HAS THE RIGHT TO **REPEAT** FULL MEDICAL CHECK-UP OR ANY SPECIFIC LABORATORY TESTS IF THERE IS ANY DOUBT IN THE MEDICAL REPORT. ALL COSTS INVOLVED SHALL BE BORNE BY THE CANDIDATES.
- 12. THE UNIVERSITY HAS THE RIGHT TO **REJECT** ANY APPLICATION:
  - (a) BASED ON THE RESULTS OF THE HEALTH EXAMINATION
  - (b) IF THE APPLICANT HAS GIVEN FALSE INFORMATION IN THE HEALTH EXAMINATION REPORT OR ANY SUPPORTING DOCUMENTS.



No. Semakan: 00

Tarikh Kuat kuasa: 01/04/2023

#### BORANG PEMERIKSAAN KESIHATAN PELAJAR ANTARABANGSA



#### UNIVERSITI KEBANGSAAN MALAYSIA

The National University of Malaysia

## HEALTH EXAMINATION REPORT FOR INTERNATIONAL STUDENT

PLEASE USE CAPITAL LETTERS  SECTION 1 (To be completed by candidate) (PART A)	Passport size photo
FULL NAME (AS IN PASSPORT)	
INTERNATIONAL PASSBORT NO	
INTERNATIONAL PASSPORT NO.	
NATIONALITY CONTACT NUM	DED
NATIONALITY CONTACT NUM	BER
DATE OF BIRTH AGE SEX MALE	MARITAL STATUS SINGLE
D D M M Y Y	MARRIED
ACADEMIC YEAR COURSE CODE SEMESTER	
	No
FACULTY MATRIC.	. <b>NO</b>
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## BORANG PEMERIKSAAN KESIHATAN PELAJAR ANTARABANGSA

#### **SECTION 1**

**(PART B)** – Please tick ( $\sqrt{ }$ ) in the relevant box

Declaration of self and family illness. Explain in full if you or your family has any of the following illnesses.

\* Immediate family refers to father, mother, brothers / sisters

MEDICAL PROBLEMS	SELF		IMMEDIATE FAMILY		If "Yes" please state.
	Yes	No	Yes	No	
Congenital or inherited disorder					
2. Allergy					
3. Mental illness					
4. Fits, stroke, other neurological disease					
5. Diabetes Mellitus					
6. Hypertension					
7. Heart or vascular disease					
8. Asthma					
9. Thyroid disease					
10. Kidney disease					
11. Cancer					
12. Tuberculosis					
13. Drug addiction					
14. AIDS / HIV					
15. History of surgery					
16. Other illnesses					
17. Smoker					
18. Hepatitis B / Hepatitis C					
Current medication (Long term)					
I hereby certify that the information given		ove is tr	ue. I und	erstand (	that my application will be rejected
Date					Signature of candidat



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## BORANG PEMERIKSAAN KESIHATAN PELAJAR ANTARABANGSA

#### **SECTION 2 - PHYSICAL EXAMINATION**

To be filled by examining doctor

1. BASIC MEASUREMENT			
HEIGHT :	m	BLOOD PRESSURE :m	nmHg
WEIGHT :	kg	PULSE RATE :/r	min
VISION TEST: Unaided: (R)	(L)	COLOUR VISION TEST :	
Aided : (R)	(L)	NORMAL / ABNORMAL	

2. GENERAL EXAMINATION			
ITEM	YES	NO	COMMENT
a. DEFORMITIES			
b. PALLOR			
c. CYANOSIS			
d. JAUNDICE			
e. OEDEMA			
f. SKIN DISEASES			

3. SYSTEMIC EXAMINATION				
ITEM	NORMAL	ABNORMAL	COMMENT	
a. EYES (including funduscopy)				
b. EARS				
c. NOSE				
d. ORAL CAVITY / THROAT				
e. NECK				
f. HEART				
g. LUNGS				
h. ABDOMEN / HERNIA ORIFICES				
i. NERVOUS SYSTEM				
j. MENTAL CONDITION				
k. MUSCULOSKELETAL SYSTEM				



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## BORANG PEMERIKSAAN KESIHATAN PELAJAR ANTARABANGSA

#### **SECTION 3 - INVESTIGATIONS**

URINE TEST					
ITEM	DATE TAKEN	RESULT			
a. ALBUMIN					
b. SUGAR					
c. MICROSCOPIC					
d. MORPHINE					
e. CANNABIS					
f. AMPHETAMINE TYPE STIMULANTS					

<sup>\*</sup> Please attach all the **original** laboratory results

BLOOD TEST				
ITEM	DATE TAKEN	RESULT		
a. HEPATITIS Bs ANTIGEN				
b. HEPATITIS B ANTIBODY				
c. HEPATITIS C				
d. HIV Ag/Ab				
e. VDRL / TPHA				
f. MALARIAL PARASITE				

<sup>\*</sup> Please attach all the original laboratory results

CHEST X-RAY INFORMATION		
CHEST X-RAY NO.		
DATE TAKEN		
PLACE TAKEN		
REPORT		



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#### **SECTION 4 - CERTIFICATION BY THE EXAMINING DOCTOR**

Please tick ( $\sqrt{\ }$ ) in the appropriate box :						
I certify the	hat I have on this date	examined				
	MsPassport No					
	d him / her :-	_				
	THE ABOVE NAMED IS IN GOOD	HEALTH				
	THE ABOVED NAMED HAS THE FOLLOWING MEDICAL PROBLEM (Please State)					
	THE ABOVE NAMED IS UNDERGO (Please State)		FOR:			
Date :	s	Signature of Doctor	:			
	V,	Name of Doctor	·			
	C	Qualification	:			
		Hospital/Clinic Dr.'s Registration Number	:			
	С	Official stamp	:			
Remarl	ks By University Official:					